

**GOVERNMENT OF ODISHA**  
**DEPARTMENT OF HIGHER EDUCATION**

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**NOTIFICATION**

Bhubaneswar, Dated the *22nd April' 2021*

No. HE-GCNE-COL-0009-2021 *17958* /HE; In pursuance to revised University Grant Commission Guidelines dt.19.01.2018, Government have been pleased to re-constitute the Executive Committee of Fakir Mohan Autonomous College, Balasore with the following members for a period of 3 (Three) years with effect from the date of issue of this Notification.

Sl No.	Members of GB	Category	Position
1	Prof (Dr.) Pratap Chandra Rath, Professor of Neurology and retired principal of Fakir Mohan Medical College, Balasore	Educationist	Chairperson
2	Sri Sunil Kumar Modi, Chartered Accountant, N. Jatania & Co., Vivekananda Marg, Balasore	Professional	Member
3	Shri Himanshu Das, Managing Director, Hariplast Industries Ltd., Balasore	Industrialist	Member
4	Dr. Sangita Sahu, Associate Professor & HOD, Chemistry	Teachers of the College	Member
5	Shri Anirudha Behera, Assistant Professor & HOD, Economics		Member
6	Prof (Dr.) Hara Prasad Panda, Retd. Professor of Khallikote Auto College and Ex- Registrar, North Odisha University	Educationist	Member
7	To be nominated by UGC	UGC Nominee	Member
8	RDE, Balasore	State Govt. Nominee	Member
9	Prof. Sachidananda Deuhi, Professor of I & CT, Fakir Mohan University	University Nominee	Member
10	Principal, F.M. Auto College, Balasore	Principal of the College	Ex-Officio member

By Order of the Governor,

*Dr. Jay*  
*19.04.21*  
Deputy Secretary to Government

Memo No. 17959 /HE; Dated 22.04.2021

Copy forwarded to the P.S. to Hon'ble Minister, Higher Education Department / P.S. to Principal Secretary for kind information of Hon'ble Minister & Principal Secretary respectively.

*Dray 21*  
Deputy Secretary to Government

Memo No. 17960 /HE; Dated 22.04.2021

Copy forwarded to RDE, Balasore / Principal, Fakir Mohan Autonomous College, Balasore / Vice Chancellor, Fakir Mohan University/ Secretary, UGC, Bahadur Shah Zafar Marg, New Delhi-110002 for information & necessary action.

*Dray 21*  
Deputy Secretary to Government

Memo No. 17961 /HE; Dated 22.04.2021

Copy forwarded to Person concerned for kind information and necessary action.

*Dray 21*  
Deputy Secretary to Government